FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00049617-B **Type of Permit:** FILMING **Release Date:** 04/11/2012

**Production Company** PARAMOUNT PICTURES CORPORATION FEATURES

**Insured Company Name** PARAMOUNT PICTURES CORPORATION FEATURES

Contact Phone No. 1 323-956-3996
Contact Phone No. 2
Fax 323-862-8578
Address 5555 MELROSE AVE
HOLLYWOOD, California 90038

**Production Title** HH PROJECT

**Type of Production** Feature

**Producer** ASHLEY TAYLOR

**Director** LAKE ALLEN

**1st AD** TOMMY GORMLEY

**Production Manager** TOMMY HARPER

**FilmL.A. Coordinator** Tim Overbeck

**Location Manager** Steve Woroniecki
Primary Phone Mobile - 310-344-1442
Secondary Phone Office - 310-244-3104

**Location Assistant** none none
Primary Phone Office - 310-244-3112
Secondary Phone

## Fees

**Total Permit Fee** $0.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00049617-B | **Location Manager** | Steve Woroniecki |
| **Production Company** | PARAMOUNT PICTURES CORPORATION... | Primary Phone | Mobile - 310-344-1442 |
| **Insured Company** | PARAMOUNT PICTURES CORPORATION... | Secondary Phone | Office - 310-244-3104 |
| **Production Title** | HH PROJECT | | |

**Location Address** Playa Parcel 10 APN: 4211-010-101, Playa Vista, CA, 90094

**Location Type** Open land

**Prep Dates** 4/16/2012 - 4/20/2012 03:00 - 07:00 5 days

**Film Dates**
4/10/2012 - 4/10/2012 07:00 - 22:00 1 day
4/12/2012 - 4/12/2012 15:00 - 06:00 1 day
4/16/2012 - 4/20/2012 07:00 - 21:00 5 days
4/23/2012 - 4/23/2012 07:00 - 21:00 1 day

**Strike Dates** 4/16/2012 - 4/24/2012 21:00 - 00:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 2500 gal water truck | 1 |
| 5 or 10 ton trucks | 25 |
| Beebe light/Nite sun | 3 |
| Camera cars | 1 |
| Condors | 2 |
| Cranes | 2 |
| Cube Trucks | 8 |
| Generator | 5 |
| Motor Homes | 5 |
| Picture vehicles | 5 |
| Portable restrooms | 1 |
| Process Trailer | 1 |
| Scissor Lifts | 2 |
| Semi Trucks | 3 |
| Stakebed Trucks | 8 |
| Vans | 8 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 300 |
| LA City UFSO assigned | 29125 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Atmospheric Smoke Effects; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Walk & Talk, dialog. Running on Set Pieces, stunt work, Spider Camera's, scaffolding, lights on stands.; ATV Equipped camera &/or Grip Trix tracking walking & running actors. Camera Car on Millenium.; Shipping Containers to shield live sets from onlookers on Millenium, from Campus Center Dr. - to Westlawn.; 4/12, 1500-0600hrs. SFX: Plate shots of Flames(Flame Bars, 20/25' high or less) & Smoke & Burning Embers - All Night, 4/12.;

**Special Effects:**

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Bars | 15 - 20 | 15 - 20 |
| Fire Effects | 15 - 20 | 15 - 20 |

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| **Production Title** | HH PROJECT | | |

| | | |
|---|---|---|
| Smoke effects | 15 - 20 | 15 - 20 |

Description of F/X Scene: 4/10, 1400-2200hrs. SFX: Plate shots of Flames(Flame Bars, 20/25' high or less), Smoke and Burning Embers
4/12, 1500-0600hrs. SFX: Plate shots of Flames(Flame Bars, 20/25' high or less), Smoke and Burning Embers.

**Jurisdiction** **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 672 **Grid:**

**Coordinator Note** 1 LA CITY UFSO REQUIRED -
4/10: 1400-2200 HOURS
4/12: 1500-0600 HOURS
*UFSO TO FOLLOW

**Coordinator Note** RIDER A -
* ADDS DATE

**Coordinator Note** "PLAY PARCEL 10" IS DIRECTLY ADJACENT TO 5600 CAMPUS DRIVE

**Coordinator Note** RIDER B -
* ADDS COORDINATOR NOTE AS REQUESTED BY LAFD
* NO CHARGE RIDER

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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